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387

TRACT NO. 3265
MOUNTAIN VIEW MANOR

BEING A RESUBDIVISION OF TRACT NO. 2839
AS RECORDED IN BOOK 39 OF MAPS, PAGE 29,
RECORDS OF SAN BERNARDINO COUNTY, CALIF.
SCALE: 1 INCH = 60 FEET

#325
J.O. Wilkins
March 15-1948
325P.
43
96 Maps

L.L. Atwood
$5.00

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at - - - - - -

P.W. NICHOLS
County Auditor of the County of
San Bernardino, State of California

Dated this 12th day of March 1948.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a cash Bond in the sum of $325.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon payment of all taxes State, County, Municipal, or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and Bond has been approved by the said Board of Supervisors.

HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors.

Dated this 12th day of March 1948. By C.L. Hyde Deputy.

SURVEYOR'S CERTIFICATE

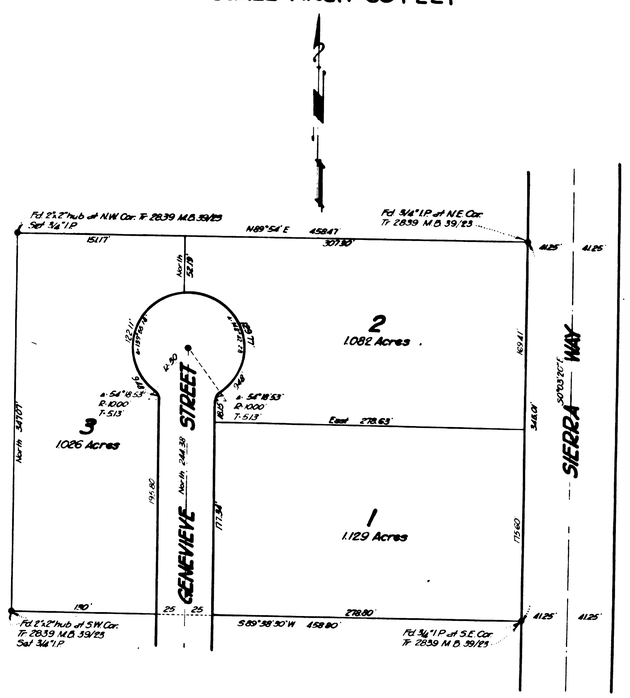
I, L.L. MYERS, hereby certify that I am a licensed land surveyor of the State of California, and that this map consisting of one sheet, correctly represents a survey made under my supervision in March 1948, and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 12th day of March 1948.

L.L. Myers
Licensed Land Surveyor #2294.

NOTE.

2"x2"x18" redwood stakes, painted white & branded L.S. 2294, set at all lot corners and curve points
3/4" I.P. set on all angle points marked thus ●, on streets pipe are buried, all pipe are tagged L.S. 2294.
Distances are measured in feet and decimals thereof.
Bearings are shown in degrees, minutes, and seconds. Basis of Bearings taken from the ℄ of Sierra Way as per Tract No 2839 M.B. 39/23.



OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest, in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored lines, and hereby dedicate to the public use the street as designated upon said map within said subdivision.

John Orville Wilkins Mary Vivian Wilkins

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } S.S.
On this 11th day of March 1948, before me Laura Glasser a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared John Orville Wilkins and Mary Vivian Wilkins known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in the certificate first written above.

Laura Glasser
Notary Public in and for the County of
San Bernardino, State of California

My commission expires March 3, 1951

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted Mar. 15, 1948 approved the attached map, accepted as public all streets shown upon said map within said subdivision and all easements given.

Dated this 18th day of March, 1948.
City Clerk, City of San Bernardino,
State of California

I hereby approve the foregoing resolution.
Mayor, City of San Bernardino.

Map approved
Acting City Engineer, City of San Bernardino.

I hereby certify that all Street and Sewer assessments on the property shown on the annexed map are paid.
Superintendent of Streets.

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